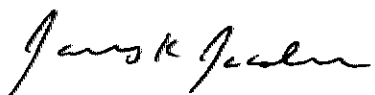
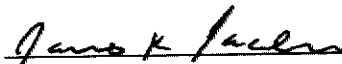


# REINSTATEMENT

| <b>No.</b> C 115599  | <b>Annual Report Form</b>   |   | <b>2. Registered Agent and Office NOT A P.O. BOX</b>   |             |       |                        |      |       |     |           |                  |                    |       |    |       |                            |                  |                    |       |    |       |           |           |                    |       |    |       |
|--|---|---|--|-------------|-------|------------------------|------|-------|-----|-----------|------------------|--------------------|-------|----|-------|----------------------------|------------------|--------------------|-------|----|-------|-----------|-----------|--------------------|-------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>P.O. BOX 83720<br>BOISE, ID 83720-0080<br>Forfeited 12/2/97<br>FEE DUE \$30.00  | <b>1. Mailing Address - Please Correct, If Not Correct</b><br>REMINGTON ROAD WATER ASSOCIATION, INC<br><del>LEE MILHOLLAND</del> James K Jacobsen<br>437 W REMINGTON 759 W Remington Rd<br>ATHOL ID 83801 Athol ID. 83801 |   | <del>LEE E MILHOLLAND</del><br>437 W REMINGTON<br>ATHOL ID 83801<br>James K Jacobsen<br>759 W Remington Rd<br>Athol, ID. 83801<br><b>3. Organized Under the Laws of:</b><br>C 115599 |             |       |                        |      |       |     |           |                  |                    |       |    |       |                            |                  |                    |       |    |       |           |           |                    |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James K Jacobsen</td> <td>759 W Remington Rd</td> <td>Athol</td> <td>ID</td> <td>83801</td> </tr> <tr> <td>Vice President / Treasurer</td> <td>Paulette Minatre</td> <td>757 W Remington Rd</td> <td>Athol</td> <td>ID</td> <td>83801</td> </tr> <tr> <td>Secretary</td> <td>Kent Fife</td> <td>775 W Remington Rd</td> <td>Athol</td> <td>ID</td> <td>83801</td> </tr> </tbody> </table> |   |   |  | Office Held | Name  | Street or P.O. Address | City | State | Zip | President | James K Jacobsen | 759 W Remington Rd | Athol | ID | 83801 | Vice President / Treasurer | Paulette Minatre | 757 W Remington Rd | Athol | ID | 83801 | Secretary | Kent Fife | 775 W Remington Rd | Athol | ID | 83801 |
| Office Held  | Name  | Street or P.O. Address  | City   | State       | Zip   |                        |      |       |     |           |                  |                    |       |    |       |                            |                  |                    |       |    |       |           |           |                    |       |    |       |
| President  | James K Jacobsen  | 759 W Remington Rd  | Athol  | ID          | 83801 |                        |      |       |     |           |                  |                    |       |    |       |                            |                  |                    |       |    |       |           |           |                    |       |    |       |
| Vice President / Treasurer   | Paulette Minatre  | 757 W Remington Rd  | Athol  | ID          | 83801 |                        |      |       |     |           |                  |                    |       |    |       |                            |                  |                    |       |    |       |           |           |                    |       |    |       |
| Secretary  | Kent Fife   | 775 W Remington Rd  | Athol  | ID          | 83801 |                        |      |       |     |           |                  |                    |       |    |       |                            |                  |                    |       |    |       |           |           |                    |       |    |       |
| <b>5. Signature of New Registered Agent</b><br>   |   | <b>6.</b><br>Signature  Date 9/7/99<br>Name (Typed or Printed) James K Jacobsen Title President |  |             |       |                        |      |       |     |           |                  |                    |       |    |       |                            |                  |                    |       |    |       |           |           |                    |       |    |       |

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