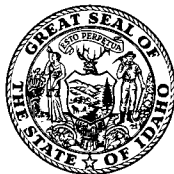




0003723191

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ARTICLES OF INCORPORATION (GENERAL BUSINESS CORPORATION)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003723191

Date Filed: 12/31/2019 10:43:32 AM

**Filing Fee \$100**

| Articles of Incorporation (General Business Corporation)                                                                                                                                                                     |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|-------------------|---------------------------------------------------------------------|--|--|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                                                                                                 |                                                                     | Expedited (+\$40; filing fee \$140)                                                                                                                                                                                |      |                      |                   |                                                                     |  |  |
| Article 1: Corporation Name                                                                                                                                                                                                  |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| Type of Corporation                                                                                                                                                                                                          |                                                                     | General Business Corporation                                                                                                                                                                                       |      |                      |                   |                                                                     |  |  |
| Entity name                                                                                                                                                                                                                  |                                                                     | Four Horseman Inc.                                                                                                                                                                                                 |      |                      |                   |                                                                     |  |  |
| Business Type:<br>If this corporation is a Benefit Corporation, Insurance Company or Trust, select here:                                                                                                                     |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| Article 2: Effective Date                                                                                                                                                                                                    |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| The corporation shall be effective                                                                                                                                                                                           |                                                                     | when filed with the Secretary of State.                                                                                                                                                                            |      |                      |                   |                                                                     |  |  |
| Article 3: Shares                                                                                                                                                                                                            |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| The number of shares the corporation is authorized to issue:                                                                                                                                                                 |                                                                     | 100                                                                                                                                                                                                                |      |                      |                   |                                                                     |  |  |
| Article 4: The mailing address of the corporation shall be:                                                                                                                                                                  |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| Mailing Address:                                                                                                                                                                                                             |                                                                     | JAMES N. HUTCHENS<br>9811 W HACKAMORE DR<br>BOISE, ID 83709-1402                                                                                                                                                   |      |                      |                   |                                                                     |  |  |
| Article 5: Registered Agent Name and Address                                                                                                                                                                                 |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| Registered Agent:                                                                                                                                                                                                            |                                                                     | Registered Agent<br>Varin Wardwell Corporate Services LLC<br>Physical Address:<br>242 NORTH 8TH STREET<br>SUITE 220<br>BOISE, ID 83702<br>Mailing Address:<br>242 NORTH 8TH STREET<br>SUITE 220<br>BOISE, ID 83702 |      |                      |                   |                                                                     |  |  |
| Article 6: Incorporator Name(s) and Address(es)                                                                                                                                                                              |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| <table border="1"><thead><tr><th>Name</th><th>Incorporator Address</th></tr></thead><tbody><tr><td>James N. Hutchens</td><td>JAMES N. HUTCHENS<br/>9811 W HACKAMORE DRIVE<br/>BOISE, ID 83709-1402</td></tr></tbody></table> |                                                                     |                                                                                                                                                                                                                    | Name | Incorporator Address | James N. Hutchens | JAMES N. HUTCHENS<br>9811 W HACKAMORE DRIVE<br>BOISE, ID 83709-1402 |  |  |
| Name                                                                                                                                                                                                                         | Incorporator Address                                                |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| James N. Hutchens                                                                                                                                                                                                            | JAMES N. HUTCHENS<br>9811 W HACKAMORE DRIVE<br>BOISE, ID 83709-1402 |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| Article 7: Director Names and Addresses                                                                                                                                                                                      |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| <table border="1"><thead><tr><th>Name</th><th>Title</th><th>Director Address</th></tr></thead><tbody><tr><td colspan="3">None Entered</td></tr></tbody></table>                                                              |                                                                     |                                                                                                                                                                                                                    | Name | Title                | Director Address  | None Entered                                                        |  |  |
| Name                                                                                                                                                                                                                         | Title                                                               | Director Address                                                                                                                                                                                                   |      |                      |                   |                                                                     |  |  |
| None Entered                                                                                                                                                                                                                 |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| The Articles of Incorporation must be signed by at least one Incorporator.                                                                                                                                                   |                                                                     |                                                                                                                                                                                                                    |      |                      |                   |                                                                     |  |  |
| <u>James N. Hutchens</u><br>Sign Here                                                                                                                                                                                        |                                                                     | <u>12/31/2019</u><br>Date                                                                                                                                                                                          |      |                      |                   |                                                                     |  |  |

B0447-7944 12/31/2019 10:45 AM Received by ID Secretary of State Lawrence Denney