

No. <b>W 92205</b>	<b>Due no later than Apr 30, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  WHITE PINE WATERPOWER, LLC MATTHEW A SHAPIRO 1210 W FRANKLIN ST #2 BOISE ID 83702	MATTHEW SHAPIRO 1210 W FRANKLIN ST #2 BOISE ID 83702	
		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held	Name	Street or PO Address	City State Country Postal Code
MEMBER	MATTHEW A SHAPIRO	1210 W. FRANKLIN ST. #2	BOISE ID USA 83702
5. Organized Under the Laws of:  <b>ID W 92205</b>	6. Annual Report must be signed.* Signature: Matthew Shapiro Name (type or print): Matthew Shapiro		Date: 02/28/2017 Title: Member
Processed 02/28/2017		* Electronically provided signatures are accepted as original signatures.	