

No. C 118011	Due no later than Jan 31, 2012 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SANDERS THIRD ADDITION WATER ASSOCIATION, INC. G CLARK SHULL 18090 KALISPEL CT COEUR D ALENE ID 83814	CLARK SHULL 18090 KALISPEL CT COEUR D'ALENE ID 83814 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	G CLARK SHULL	18090 KALISPEL COURT	COEUR D'ALENE	ID	USA	83814
5. Organized Under the Laws of: ID C 118011	6. Annual Report must be signed.* Signature: G.Clark Shull Name (type or print): G.Clark Shull		Date: 11/16/2011 Title: Pres			
Processed 11/16/2011		* Electronically provided signatures are accepted as original signatures.				