

No. 79069 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i> NAMPA VALLEY HELICOPTERS, I JOHN NIELSEN 5717 ALBATROS BOISE ID 83709 83705	2. Registered Agent and Office MICHAEL SCHINDELE 2735 SOUTH COLE ROAD BOISE ID 83709 900 3. Incorporated Under The Laws of ID NO: 079069																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN H. NIELSEN</td> <td>5717 ALBATROS</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JOHN H. NIELSEN	5717 ALBATROS	BOISE	ID	83705	Secretary:						Directors:					
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Directors:																										
5. Nature of Business REPAIRS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date 7-16-90</td> </tr> <tr> <td>Name (Typed or Printed) John H. Nielsen</td> <td>Title President Owner</td> </tr> </table>		Signature	Date 7-16-90	Name (Typed or Printed) John H. Nielsen	Title President Owner																				
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