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|--------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|
| No. 83945                                                                            | <b>Idaho Corporation Annual Report Form</b>                    |                                                                 | 2. Registered Agent and Office |
| Return To                                                                            | Due No Later Than November 1, 1990                             |                                                                 |                                |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED | 1. Mailing Address — Please Correct                            |                                                                 |                                |
|                                                                                      | SILVER CORNER BAR AND GRILL<br>JOHN V. POSNICK<br>P. O. BOX 97 | JOHN V. POSNICK<br>601 CEDAR STREET<br><br>WALLACE ID 83873 160 |                                |
|                                                                                      | MULLAN ID 83846                                                | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 088945       |                                |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | John Vernan Posnick | P.O. Box 97                   | Mullane     | ID           | 83846      |
| Secretary: | Della M. Posnick    | P.O. Box 97                   | Mullan      | ID           | 83846      |
| Directors: |                     |                               |             |              |            |
| V. Pres    | John F. Posnick     | P.O. Box 1036                 | Osburn      | ID           | 83849      |

## 5. Nature of Business

Bar &amp; Restaurant

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

John Vernan Posnick  
 John Vernan Posnick  
 7-19-90  
 President