

| No. 00454                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b>                                                     |                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office                              |       |           |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|-----------|------|-------------------------|-------|-----------------|-----------------|------------|-----------------|---------------|------|-------|-------|------------|-----------------|-----|-----|-----|-----|------------|-----------------|------------|----------|-------|-------|--|-------------|---------------|------|-------|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. OF STATE<br><br>88 JUL 28 AM 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Due No Later Than November 1, 1988                                                              |                                                                                                                                                                                                                                                                                                                                 | ROBERT F. DIERS<br>318 SUNSET DRIVE<br>ARCO, IDAHO<br>83213 |       |           |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address — Please Correct 065454                                                      |                                                                                                                                                                                                                                                                                                                                 |                                                             |       |           |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIERS HOME IMPROVEMENT CENTER IN<br>ROBERT F. DIERS<br>ROUTE 1, BOX 374<br>ARCO, IDAHO<br>83213 |                                                                                                                                                                                                                                                                                                                                 | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO      |       |           |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                                                                                                                                                                                                                                                                 |                                                             |       |           |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert K. DIERS</td> <td>RTA 1 Box 374</td> <td>Arco</td> <td>Idaho</td> <td>83213</td> </tr> <tr> <td>Secretary:</td> <td>Robert F. DIERS</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>J. Steven DIERS</td> <td>TO 3 Moran</td> <td>Chubbuck</td> <td>Idaho</td> <td>83201</td> </tr> <tr> <td></td> <td>Nedra DIERS</td> <td>RTA 1 Box 374</td> <td>ARCO</td> <td>Idaho</td> <td>83213</td> </tr> </tbody> </table> |                                                                                                 |                                                                                                                                                                                                                                                                                                                                 |                                                             |       |           | Name | Street or P.O. Address  | City  | State           | Zip             | President: | Robert K. DIERS | RTA 1 Box 374 | Arco | Idaho | 83213 | Secretary: | Robert F. DIERS | " " | " " | " " | " " | Directors: | J. Steven DIERS | TO 3 Moran | Chubbuck | Idaho | 83201 |  | Nedra DIERS | RTA 1 Box 374 | ARCO | Idaho | 83213 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                            | Street or P.O. Address                                                                                                                                                                                                                                                                                                          | City                                                        | State | Zip       |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Robert K. DIERS                                                                                 | RTA 1 Box 374                                                                                                                                                                                                                                                                                                                   | Arco                                                        | Idaho | 83213     |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Robert F. DIERS                                                                                 | " "                                                                                                                                                                                                                                                                                                                             | " "                                                         | " "   | " "       |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | J. Steven DIERS                                                                                 | TO 3 Moran                                                                                                                                                                                                                                                                                                                      | Chubbuck                                                    | Idaho | 83201     |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nedra DIERS                                                                                     | RTA 1 Box 374                                                                                                                                                                                                                                                                                                                   | ARCO                                                        | Idaho | 83213     |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| 5. Nature of Business<br>Retail Home Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Robert K. DIERS</td> <td>7-26-88<br/>Pres</td> </tr> </table> |                                                             |       | Signature | Date | Name (Typed or Printed) | Title | Robert K. DIERS | 7-26-88<br>Pres |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date                                                                                            |                                                                                                                                                                                                                                                                                                                                 |                                                             |       |           |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title                                                                                           |                                                                                                                                                                                                                                                                                                                                 |                                                             |       |           |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |
| Robert K. DIERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7-26-88<br>Pres                                                                                 |                                                                                                                                                                                                                                                                                                                                 |                                                             |       |           |      |                         |       |                 |                 |            |                 |               |      |       |       |            |                 |     |     |     |     |            |                 |            |          |       |       |  |             |               |      |       |       |

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