

No. 84801	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1991		JAMES H. GIPSON III																									
	1. Mailing Address Please Correct If Not Correct		82 EAST STATE STREET																									
	SUNTREE BUILDERS, INC. JAMES H. GIPSON III 82 EAST STATE STREET EAGLE ID 83616		EAGLE ID 83616 3. Incorporated Under The Laws of ID NO: 084801																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James H. Gipson III</td> <td>82 East State Street</td> <td>Eagle</td> <td>Idaho</td> <td>83616</td> </tr> <tr> <td>Secretary:</td> <td>Garth Jerene Jensen</td> <td>2895 N. Mitchell</td> <td>Boise</td> <td>Idaho</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	James H. Gipson III	82 East State Street	Eagle	Idaho	83616	Secretary:	Garth Jerene Jensen	2895 N. Mitchell	Boise	Idaho	83704	Directors:					
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Directors:																												
5. Nature of Business Construction		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Name (Typed or Printed) James H. Gipson III </td> <td> July 9/91 Title Director </td> </tr> </table>			Signature	Date	 Name (Typed or Printed) James H. Gipson III	July 9/91 Title Director																				
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