

## INSTRUCTIONS ON REVERSE SIDE

No. 28690

## Idaho Corporation Annual Report Form

Due No Later Than November 1.

## Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1 Mailing Address: (If different from above)

NEZPERCE STORAGE CO.  
SCOTT B. LUKINS  
1600 WASHINGTON TR FIN CTR  
West 717 Sprague Avenue  
SPOKANE WA 99204

2. Registered Agent and Office **NOT A P.O. BOX**

EDWARD M. LUX  
BOX 398

NEZ PERCE ID 83543

3. Incorporated Under The Laws  
of

ID  
NO: 28690

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Edward M. Lux		Nez Perce	ID	83543
Secretary:	Joe Lux	E. 2206 - 17th Ave.	Spokane	WA	99203
Directors:	Edward M. Lux		Nez Perce	ID	83543
	Joe Lux	E. 2206 - 17th Ave.	Spokane	WA	99203
	Scott B. Lukins	1600 Washington Trust Financial Ctr.	Spokane	WA	99204

## 5. Nature of Business

Merchandising, processing  
and warehousing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or  
Printed) Name

SCOTT B. LUKINS

Date

Title

July 15, 1993

Assistant Secretary