

|                      |                                                  |                                               |
|----------------------|--------------------------------------------------|-----------------------------------------------|
| No. 84081            | Idaho Corporation Annual Report Form             | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To            | Due No Later Than November 1,                    | OSCAR I. PAULSON                              |
| Secretary of State   | 1 Mailing Address: Please Correct If Not Correct | 4118 CATALINA RD                              |
| Room 203, Statehouse | BIG PAW MINES INC.                               | BOISE ID 83705 000                            |
| Boise, ID 83720      | OSCAR I. PAULSON                                 | 3. Incorporated Under The Laws                |
| ** FINAL NOTICE **   | 4118 CATALINA RD                                 | of ID                                         |
| NO FEE REQUIRED      | BOISE ID 83705 0000                              | NO: 84081                                     |

| 4. Names and Addresses of Officers and Directors |                  |                        |       |       |       |
|--------------------------------------------------|------------------|------------------------|-------|-------|-------|
|                                                  | Name             | Street or P.O. Address | City  | State | Zip   |
| President:                                       | OSCAR I. PAULSON | 4118 Catalina Rd       | Boise | ID    | 83705 |
| Secretary:                                       | JEROME ANDERSON  | 3385 Beverly           | Boise | ID    | 83709 |
| Directors:                                       | OSCAR I. PAULSON | 4118 Catalina Rd.      | Boise | ID    | 83705 |
|                                                  | JEROME ANDERSON  | 3385 Beverly           | Boise | ID    | 83709 |
|                                                  | Douglas E. Wick  | 24C Stonehouse Lane    | Keene | NH    | 03431 |

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| 5. Nature of Business <b>EXPLORATION Development and operation of Mining properties</b> | I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <i>Oscar Paulson</i><br>Name (Typed or Printed): <b>OSCAR I. PAULSON</b><br>Date: <b>10 Oct 1992</b><br>Title: <b>PRESIDENT</b> |
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