

<b>No. C 95381</b>	<b>Due no later than May 31, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> <b>DEDE DRAPER</b> 3618 HWY 32 ASHTON, ID 83420		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> NORTH FREMONT EDUCATION FOUNDATION, GINNY KUHL PO BOX 187 ASHTON, ID 83420		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Virginia Kuhl	P.O. Box 187	Ashton	ID	83420
VP	Portia Loosli	P.O. Box 187	Ashton	ID	83420
Treas.	Dede Draper	3618 Hwy 32	Ashton	ID	83420
5. Organized Under the Laws of: IDAHO C 95381			6. Signature <u>Dede Draper</u> Date <u>3/20/06</u> Name (Typed or Printed) <u>Dede Draper</u> Title <u>Treasurer</u>		