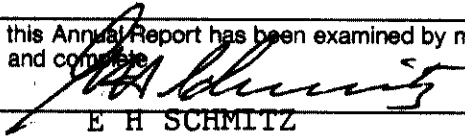


| No. 9973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b>                                                                                |                                                                                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX                                                                              |              |            |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|------------|----------------|-------|----|-------|------------|-------------|---------------|-------|----|-------|------------|-----------------|------------------|----------|----|-------|--|--------------|--------------|--------|----|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br><br><br><br><br><br><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Due No Later Than November 1, 1991</i>                                                                                  |                                                                                                                                                                                                                                                                                                                                    | E. H. SCHMITZ                                                                                                              |              |            |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 Mailing Address - Please Correct If Not Correct                                                                          |                                                                                                                                                                                                                                                                                                                                    | 1118 IDAHO                                                                                                                 |              |            |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EL KORAH TEMPLE A. A. O. N.<br>E. H. SCHMITZ<br>P.O. BOX 1127<br><br><br><br><br><br><br><br><br><br><b>BOISE ID 83701</b> |                                                                                                                                                                                                                                                                                                                                    | BOISE ID 83702<br><br><br>3. Incorporated Under The Laws<br>of ID<br><br><br><br><br><br><br><br><br><br><b>NO: 009973</b> |              |            |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |              |            |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>H C EGBERT</td> <td>9120 Cory Lane</td> <td>Boise</td> <td>Id</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>E H SCHMITZ</td> <td>805 N 19th St</td> <td>Boise</td> <td>Id</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td>Dwight Spangler</td> <td>11770 Golden Rod</td> <td>Boise, I</td> <td>Id</td> <td>83704</td> </tr> <tr> <td></td> <td>Paul Winther</td> <td>511 Ridge Dr</td> <td>Nampa,</td> <td>Id</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | H C EGBERT | 9120 Cory Lane | Boise | Id | 83704 | Secretary: | E H SCHMITZ | 805 N 19th St | Boise | Id | 83702 | Directors: | Dwight Spangler | 11770 Golden Rod | Boise, I | Id | 83704 |  | Paul Winther | 511 Ridge Dr | Nampa, | Id | 83686 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                      | <u>City</u>                                                                                                                | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H C EGBERT                                                                                                                 | 9120 Cory Lane                                                                                                                                                                                                                                                                                                                     | Boise                                                                                                                      | Id           | 83704      |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E H SCHMITZ                                                                                                                | 805 N 19th St                                                                                                                                                                                                                                                                                                                      | Boise                                                                                                                      | Id           | 83702      |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dwight Spangler                                                                                                            | 11770 Golden Rod                                                                                                                                                                                                                                                                                                                   | Boise, I                                                                                                                   | Id           | 83704      |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Paul Winther                                                                                                               | 511 Ridge Dr                                                                                                                                                                                                                                                                                                                       | Nampa,                                                                                                                     | Id           | 83686      |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |
| 5. Nature of Business<br><br><br><br><br><br><br><br><br><br><b>FRATERNAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature _____ Date <u>7-8-91</u><br>Name (Typed or Printed) <u>E H SCHMITZ</u> Title <u>SECRETARY/TREAS</u> |                                                                                                                            |              |            |             |                               |             |              |            |            |            |                |       |    |       |            |             |               |       |    |       |            |                 |                  |          |    |       |  |              |              |        |    |       |