| | INSTRUCTION | INSTRUCTIONS ON REVERSE SIDE | | | ISSUED: 06-30-1990 | | |
|---|---|--|---------------------------------------|--------------|--------------------|--|--|
| No. >7705 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1 and 1. Mailing Address — Please Correct | | 2. Registered Agent and Office | | | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | RICHARD W. Lat POUTE 4, BOX 200 | | * | | |
| | | | | | | | |
| | FREEMAN LAKE GRANGE, NO. 12 HELEN EDGAR ROUTE 4, BCX 5 | | CLDTOXN | ID | 93828 | | |
| | | | 3. Incorporated Under The Laws of 2.5 | | | | |
| NO FEE PLOUIRED | SUDTON. | ID 83822 | %0: 02 ⁷ 795 | | | | |
| 4. Names and Addresses of Office | ers and Directors | | | | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> | | |
| President: H. GLENd | on FoughEttE | R+4 BX 201 | Oldtown | Vd | 83875 | | |
| Secretary: HELE Directors: | on Foughtte NEdgar | Rt4 BX52 | CX. | (, | 1 1 | | |
| Richard L | _ <u>-</u> | R+4 B+200 | ι ι | 1 - | . 1 | | |
| RICHARD A | *** * * * * * * * * * * * * * * * * * * | R14 BX 961 | , 1 l | į t | , 1 | | |
| JERRYCA | LLANdER | et 2 Bx36 | 5 | • • | | | |
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| | | T. | | | | | |
| 5 Nature of Business | 6 I certify that | this Annual Report has been eva | mined by me and is to the | hast of my k | mowledge | | |
| 5. Nature of Business Fraternal | 6. I certify that true, correct Signature Name (Typed or Printed) | this Annual Report has been exa and complete. Llew Edgan | mined by me and is to the | best of my k | nowledge | | |