

Department of State.

CERTIFICATE OF REGISTRATION OF

NAMPA CANYON ASSOCIATES LIMITED PARTNERSHIP

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of NAMPA CANYON ASSOCIATES LIMITED

PARTNERSHIP for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to NAMPA CANYON ASSOCIATES LIMITED PARTNERSHIP to transact business in this State under the name NAMPA CANYON ASSOCIATES

LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated June 23, 1987



Set 1 Cenarensa

SECRETARY OF STATE

by: _

Jun 19 10 09 AM 187

APPLICATION FOR REGISTRATION OF STATE FOREIGN LIMITED PARTNERSHIP

To the Secretary of State of the State of Idaho:

ARLP 785

Pursuant t	o th	e provisions	of	Chapter 2	2, Title 53), Ic	laho (Code,	the u	nders	ignec	1 Limited	Partner	ship
hereby applies	fог	registration	to	transact	business	in	your	State	, and	for	that	purpose	submits	the
following states	ment	t:												

1. The name of the limited par	. The name of the limited partnership is Nampa Canyon Associates Limited Partnership							
2. The name which it shall use	The name which it shall use in Idaho is Nampa Canyon Associates Limited Partnership							
(Must include, without abbrevi	ation, the words "Limited	Partnership.")						
3. It is organized under the law	vs of	•						
4. The date of its formation is	May 8, ±987							
5. The address of its registered	or principal office in th	ne state or country under the laws of which it is						
_		red agent in Idaho are The Prentice Hall Corporation						
 The name and street address System, Capital Center, 999 	Main Street, Boise, I	D 83702						
7. The general character of the	business it proposes to	transact in Idaho is:						
to acquire, own and opera	ate the Midland Care	Center, located in Canyon County, ID.						
		artner and of each limited partner whose contribu- the total contribution of all partners: Address						
Southmark Partners One, Ltd.	Ceneral	c/o Southmark/Envicon Capital Corp.						
		1270 Ave. of the Americas-Ste. 1400 New York, New York 10020						
Southmark Partners One, Ltd.	Limited	c/o Southmark/Envicon Capital Corp. 1270 Ave of the Americas-Ste. 1400 New York, New York 10020						
Villiam S. Friedman	Limited	Law Offices of Willaim S. Friedman 1270 Ave. of the Americas-Ste. 1400						
		New York, New York 10020						

File 2 Copies

Fee: \$60.00

SECRETARY OF SHEPPINOD) .8

Name	General or Limited	Address				
		<u> </u>				
		,				
			4			
organized.	, 19	Associates Limited Partnership				
		A General Partner				
STATE OF <u>NEW YOR</u>	YOTK) ss:					
1, <u>Suson</u> S		, a notary public, do hereby certify that				
	y of June	, 19 \$\frac{\partial 7}{2}\$, personally a	ppeared			
		, who being by me first duly				
		ark fartness one, Ltd	the			
ginual fait	Ur		•			
that (s)he signed the foregoi ments therein contained are	true.	ner of the limited partnership and that the	ne state-			
	ا میداد	in Sturinck				

SUSAN STEINRUCK
Notary Public, State of New York
No. 30-4825462
Qualified in Nessau County
Certificate Filed in New York County
Commission Expires Merch 30, 18

SECRETARY OF STATE



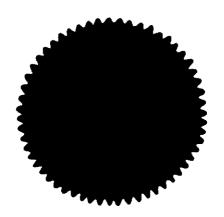
State of DELAWARE

Office of SECRETARY OF STATE

J. Michael Harkins, Secretary of State of the State of Delaware, do hereby certify that the Certificate of Limited Partnership of the "NAMPA CANYON ASSOCIATES LIMITED PARTNERSHIP", was received and filed in this office the eighth day of May, A.D. 1987, at 9 o'clock A.M.

And I do hereby further certify that the Limited Partnership is duly formed under the laws of the State of Delaware and is in good standing and has a legal existence so far as the records of this office show and is duly authorized to transact business.

In Testimony	Whereof, I have	hereunto set	ny hand
	al at Dover this _		
	June	in the year of	
•	sand nine hundred		ghty-seven.



Hellel Horhers
Michael Harkins, Secretary of State