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| No. C 115266 | | Due no later than Jun 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WATERHOUSE INVESTMENTS, INC. RUSSELL A. RUFF P.O. BOX 2596 EAGLE ID 83616 | | RUSSELL RUFF 905 W SUNNYSIDE RD IDAHO FALLS ID 83402 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | KIMBERLY R. RUFF | P.O. BOX 2596 | EAGLE | ID | USA | 83616 | |
| PRESIDENT | RUSSELL A. RUFF | P.O. BOX 2596 | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: ID C 115266 | | 6. Annual Report must be signed.* Signature: russell ruff Name (type or print): russell ruff | | | | | |
| Processed 04/27/2018 | | * Electronically provided signatures are accepted as original signatures. Date: 04/27/2018 Title: president | | | | | |