

|                                                                                                                                                        |                |                                                                                                                                              |             |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------|------------------|--|
| No. <b>C 134500</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2017</b>                                                                                                        |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>TAYLORVIEW DENTAL, P.C.<br>SCOTT DAVIS<br>3315 S HOLMES<br>IDAHO FALLS ID 83404 |             | SCOTT DAVIS<br>3315 S HOLMES<br>IDAHO FALLS ID 83404 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                              |             |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City        | State                                                | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | SCOTT D. DAVIS | 3315 S. HOLMES AVE.                                                                                                                          | IDAHO FALLS | ID                                                   | USA     | 83404            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                            |             |                                                      |         |                  |  |
| <b>ID<br/>C 134500</b>                                                                                                                                 |                | Signature: Scott Davis                                                                                                                       |             |                                                      |         | Date: 04/28/2017 |  |
|                                                                                                                                                        |                | Name (type or print): Scott Davis                                                                                                            |             |                                                      |         | Title: President |  |
| Processed 04/28/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |             |                                                      |         |                  |  |