

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                 |                                                                                     |                                               |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 85943                                                                       | Idaho Corporation Annual Report Form                                                | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To:                                                                      | Due No Later Than November 30, 1995                                                 | PAUL LEVY<br>877 MAIN ST STE 700              |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0880 | 1. Mailing Address - Please Correct If Not Current<br>NEW HOMESTEAD LOG HOMES, INC. | BOISE ID 83702                                |
| * FIRST NOTICE *                                                                | 2933 N.E. 21ST AVE                                                                  | 3. Incorporated Under The Laws of<br>ID       |
| NO FEE REQUIRED                                                                 | PAYETTE ID 83661                                                                    | NO: 85943                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City  | State | Postal Code |
|------------|-----------------|------------------------|-------|-------|-------------|
| President: | DONALD J. LEITH | 2200 RIDGEDR.          | AFTON | IN    | 50830       |
| Secretary: | SHARLENE LEITH  | SAME                   |       |       |             |
| Directors: | 2               |                        |       |       |             |

## 5. Nature of Business

LOG HOMES  
MANUFACTURE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DONALD J. LEITH

Date

11-1-1995

Title

PRESIDENT