| No. C 168303 | | Due no later than Aug 31, 2014 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|--|-------------------------------------|---|--------------------------|----------------------------------|--|
| Return to: SECRETARY OF STATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. | | | SUZANNE METZGAR 457 E PARKCENTER BLVD | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | SAGE INTERNATIONAL SCHOOL OF BOISE, A PUBLIC CHARTER SCHOOL, INC. (THE) DON KELLER 457 E PARKCENTER BLVD | | | BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | BOISE ID 83706 | | | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Preside | nt, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT TREASURER VICE PRESIDENT DIRECTOR | SUZANNE METZGAR SHAPPEE ROBERT BRYAN MOORE CHRIS MARSHALL | | 1770 W STATE ST 2289 S. BONIO WAY, STE 100 89 FALCON DR 488 W SANDSTONE CRT | BOISE MERIDIAN BOISE BOISE | ID ID ID ID | USA USA USA USA | 83702 83642 83716 83702 | |
| SECRETARY | STEPHANIE | WICKS | 1314 N 24TH ST | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Don Keller | | Date: 06/1 | Date: 06/11/2014 | | | |
| C 168303 | | Name (type or print): Don Keller | | Title: Char | Title: Charter Administrator | | | |
| Processed 06/11/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |