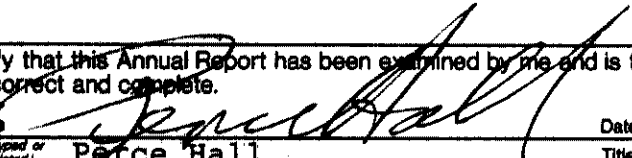
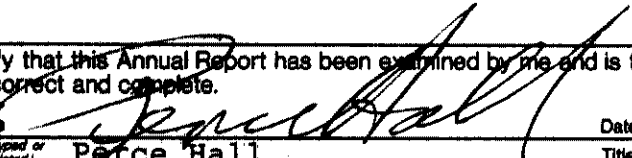
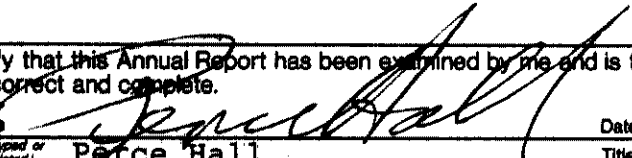


INSTRUCTIONS ON REVERSE SIDE

No. 56748	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX PERCE HALL 340 EAST SECOND NORTH MOUNTAIN HOME ID 83647																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address Please Correct If Not Correct		3. Incorporated Under The Laws of ID NO: 056748																															
	HALL & FRIEDLY, CHARTERED PERCE HALL 340 EAST 2ND NORTH MOUNTAIN HOME ID 83647																																	
4. Names and Addresses of Officers and Directors																																		
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Perce Hall</td> <td>340 E 2 N</td> <td>Mountain Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Jay R. Friedly</td> <td>1365 Owyhee Dr.,</td> <td>Mountain Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td>Perce Hall</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Jay R. Friedly</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Perce Hall	340 E 2 N	Mountain Home	Idaho	83647	Secretary:	Jay R. Friedly	1365 Owyhee Dr.,	Mountain Home	Idaho	83647	Directors:	Perce Hall						Jay R. Friedly				
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5. Nature of Business Law		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7/16/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Perce Hall</td> <td>Title</td> <td>President</td> </tr> </table>			Signature		Date	7/16/91	Name (Typed or Printed)	Perce Hall	Title	President																						
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