

|                                                                                                                                                        |                |                                                                                                                                                                                |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 104488</b>                                                                                                                                    |                | <b>Due no later than Dec 31, 2010</b>                                                                                                                                          |       | <b>2. Registered Agent and Address (NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BADER BROS INC.<br>ANDREW J BADER<br>4663 E THOMAS MILL DR<br>NAMPA ID 83686 |       | ANDREW BADER<br>4663 E THOMAS MILL DR<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                           | City  | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ANDREW J BADER | 4663 E THOMAS DR                                                                                                                                                               | NAMPA | ID                                                      | USA     | 83686       |  |
| SECRETARY                                                                                                                                              | CARL J BADER   | PO BOX 332                                                                                                                                                                     | KUNA  | ID                                                      | USA     | 83634       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 104488</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Andrew J Bader<br>Name (type or print): Andrew J Bader<br>Date: 10/19/2010<br>Title: President                                 |       |                                                         |         |             |  |
| Processed 10/19/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                      |       |                                                         |         |             |  |