

No. C 186523		Due no later than Mar 31, 2011		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. U.S. DAVID THOMPSON BICENTENNIAL PARTNERSHIP, INC, BONNER COUNTY HISTORICAL MUSEU 611 S ELLA AVE SANDPOINT ID 83864		BONNER COUNTY HISTORICAL MUSEU 611 S ELLA AVE SANDPOINT ID 83864		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DENNY DEMEYER	1161 AARON DRIVE, #C	LYNDEN	WA	USA	98264
DIRECTOR	JOSEPH ROCHELEAU	P.O. BOX 1208	THOMPSON FALLS	MT	USA	59873
DIRECTOR	CAROL GRAHAM	P.O. BOX 920	BONNERS FERRY	ID	USA	83805
TREASURER	NANCY F RENK	1127 EARLY BREAKFAST CREEK ROA	SANDPOINT	ID	USA	83864
PRESIDENT	ALANA MESENBRINK	17877 HWY 37	LIBBY	MT	USA	59923
SECRETARY	ANN FERGUSON	611 S ELLA AVE	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of: MT C 186523		6. Annual Report must be signed.* Signature: Ann Ferguson Name (type or print): Ann Ferguson Date: 03/14/2011 Title: Secretary				
Processed 03/14/2011		* Electronically provided signatures are accepted as original signatures.				