|  | 4 to then Apr 30, 2002   | 2. Registered Agent | and Office NO PO BOX      |
|--|--|---------------------|---------------------------|
| N 2020   | Due no later than Apr 30, 2002<br>Annual Report Form                                   | ALBERT T WADA       |                           |
| No. <b>W 3820</b>                                      | Mailing Address - Correct in this box. if applicable  1. Mailing Address - LAND I L.C. | 326 S 1400 W        |                           |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | 1. Mailing Address - Correct in the MORGAN PASTURE LAND, L.L.C.                        | PINGREE, ID 83      |                           |
| PO BOX 83720<br>BOISE, ID 83720-0080                   | 326 S 1400 W   | 3. New Registered / | agent Signature           |
|  | PINGREE, ID 83262  |                     |                           |
| NO FILING FEE IF                                       |  |                     |                           |
| RECEIVED BY DUE DATE                                   | panies: Enter Names and Addresses of Managers.   | State State         | <u>Zip</u>                |
| 4. Limited Liability Com                               | Street or P.O. Address   | City                |                           |
| Office held Name                                       | <u>3110000</u>   | ingu st             | 83262                     |
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| Manager Margans  | Street or P.O. Address Cashee Und UC 3265 1400W  | rngia co            |                           |
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| Managu Margans   |  | ,                   |                           |
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| Managu Margant  5. Organized Under the Laws            |  | ,                   |                           |
|  |  | ,                   |                           |
| 5. Organized Under the Laws                            |  | ,                   | 2-14-02<br>Managar<br>859 |
| 5. Organized Under the Laws                            | Signature  | ,                   | 2-14-02<br>Managa         |