

# State of Idaho

## Department of State.

### CERTIFICATE OF INCORPORATION OF

NEIL D. ADAMSON, D.D.S., P.A.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_

NEIL D. ADAMSON, D.D.S., P.A.,

duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated September 1, 19 81.



*Pete T. Cenarrusa*

SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

NEIL D. ADAMSON

ARTICLES OF INCORPORATION

OF

NEIL D. ADAMSON, D.D.S., P.A.

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, in order to form a corporation for the purposes hereinafter stated, pursuant to the Idaho Business Corporation Act, do hereby adopt the following articles of incorporation, to-wit:

I

NAME

The name of this corporation shall be Neil D. Adamson, D.D.S., P.A.

II

PURPOSES

The purposes for which this corporation is formed are as follows:

(a) This corporation is formed and organized to engage in the practice of dentistry and those things associated therewith, and shall have all of the statutory powers conferred upon professional service corporations by Title 30 of the Idaho Code as it now exists or may from time to time be amended.

III

DURATION

The period of existence and duration of this corporation shall be perpetual.

IV

REGISTERED OFFICE

The initial location of the principal place of business and registered office of this corporation shall be 200 South 3rd East, Mountain Home, Idaho, and the mailing address shall

be 200 South 3rd East, Mountain Home, Idaho. The name of the initial registered agent at the above address shall be Neil D. Adamson, D.D.S

V

CAPITAL STOCK

The amount of its capital stock shall to \$25,000.00, to consist of 25,000 shares of common stock of the par value of \$1.00 per share. No distinction shall exist between the shares of the corporation and all such shares shall have the same rights in the corporation. All or any portion of the capital stock may be issued for cash or in payment for real or personal property, services or any other right or thing of value, for the uses and purposes of the corporation, and when so issued shall become and be fully paid the same as though paid for in cash at par, and the board of directors shall be the sole judges of the value of any property, right or thing acquired in exchange for capital stock. No assessments or calls shall be made upon fully-paid capital stock.

VI

INCORPORATORS

The name and post office address of the incorporators and the number of shares subscribed by each are as follows:

NAME	POST OFFICE ADDRESS	NO. OF SHARES
Neil D. Adamson	200 South 3rd East Mtn. Home, Idaho 83647	1

VII

GOVERNING BODY

The governing body of this corporation shall consist of a board of one director, who shall be elected annually as provided by the by-laws. The number of the board of directors may be changed from time to time as prescribed by the by-laws.

the name and post office address of the person selected to act as director until the first annual election is:

NAME	POST OFFICE ADDRESS
Neil D. Adamson	200 South 3rd East Mountain Home, Idaho 83647

#### VIII

#### POWERS OF THE BOARD OF DIRECTORS

In addition to other powers, the board of directors is authorized to make, alter or amend the by-laws of the corporation, to fix the amount of capital stock to be reserved as working capital or treasury stock, over and above its capital stock paid in, and to authorize and cause to be executed mortgages, liens or other encumbrances on the real and personal property of the corporation.

The undersigned, being the original subscriber to the capital stock hereinbefore mentioned, for the purpose of forming a corporation to do business both within and outside of the State of Idaho, and pursuant to the laws of the State of Idaho, does make and file these articles of incorporation and respectfully agrees to take the number of shares of stock hereinbefore set opposite his respective name.


IN WITNESS WHEREOF, I have hereunto set my hand in the City of Mountain Home, County of Elmore, State of Idaho, this 28 day of August, 1981.

Neil D. Adamson D.D.S.  
Neil D. Adamson, D.D.S.,

STATE OF IDAHO,            )  
                                  ) ss.  
COUNTY OF ELMORE,        )

On this 20<sup>th</sup> day of August, 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared NEIL D. ADAMSON, D.D.S, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public for Idaho,  
Residing at Mountain Home, ID