

| | | | | | | | |
|--|-------------------------|---|-------------|--|---------|------------------|--|
| No. W 24657 | | Due no later than Jun 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DONALD C ARCHIBALD 659 N 3100 E MENAN ID 83434 | | | |
| | | 1. Mailing Address: Correct in this box if needed. BLUE RIDGE TRUCKING, LLC DONALD C ARCHIBALD PO BOX 389 RIGBY ID 83442 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | D CHRISTOPHER ARCHIBALD | 659 NORTH 3110 EAST | MENAN | ID | USA | 83434 | |
| MEMBER | BRADLEY D ANDERSON | 2989 EAST 81ST NORTH | IDAHO FALLS | ID | USA | 83401 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 24657 | | Signature: Donald Archibald | | | | Date: 05/01/2013 | |
| | | Name (type or print): Donald Archibald | | | | Title: Member | |
| Processed 05/01/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |