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|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 32699                                                                               | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, | 2. Registered Agent and Office                                                                                                                   |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b> |                                                                              | 1. Mailing Address — Please Correct<br><br><b>BOISE UNITARIAN UNIVERSALIS<br/>JANE W. HOLT<br/>5008 PIERCE PARK LANE<br/><br/>BOISE ID 83703</b> |

★★ FINAL NOTICE ★★  
NO FEE REQUIRED

## 4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address                | City       | State | Zip   |
|------------|------------------|---------------------------------------|------------|-------|-------|
| President: | Alan Schwartzman | <del>5008</del> 8459 Pierce Park Lane | Boise      | ID    | 83703 |
| Secretary: | Bill Reid        | 3101 Kootenai                         | "          | "     | 83705 |
| Directors: | Jeannie Ballanti | 2677 S. Swallowtail Lane              | "          | "     | 83706 |
|            | Susan Derick     | 1268 Toluka Way                       | "          | "     | 83712 |
|            | Jim Kosslow      | 2121 Bluestem Lane                    | "          | "     | 83706 |
|            | Walt Matell      | Box 29                                | Idaho City | "     | 83631 |
|            | Mavis Roberts    | Rt. 1, Dry Creek                      | Boise      | "     | 83703 |
|            | Jim Shadelford   | 2337 Tawny Works Place                | "          | "     | 83706 |

## 5. Nature of Business

Church

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  
Name (Typed or Printed)

Date

Title

Jacquelyn Westwood-Lynch

1505 N. 8th

Boise ID 83702

TREASURER