

|  |                   |   |          |  |         |             |  |
|--|-------------------|---|----------|--|---------|-------------|--|
| No. <b>C 69365</b>   |                   | <b>Due no later than Mar 31, 2016</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO CHEFS DE CUISINE, INCORPORATED.<br>SARAH MALLARD<br>5330 S LATIGO DR<br>BOISE ID 83709-5865 |          | SARAH MALLARD<br>5330 S LATIGO DR<br>BOISE ID 83709-5865 |         |             |  |
|  |                   |   |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |          |  |         |             |  |
| Office Held  | Name              | Street or PO Address  | City     | State  | Country | Postal Code |  |
| PRESIDENT  | SARAH M MALLARD   | 5330 S. LATIGO DR.  | BOISE    | ID   | USA     | 83709-5865  |  |
| TREASURER  | VERNON L. HICKMAN | 1949 E GREEN MEADOW CT  | MERIDIAN | ID   | USA     | 83646-5758  |  |
| SECRETARY  | YUN H YANG        | 2519 N HIGHWOOD AVE   | BOISE    | ID   | USA     | 83712-5819  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 69365</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Vernon L. Hickman<br>Name (type or print): Vernon L. Hickman<br>Date: 03/10/2016<br>Title: treasurer  |          |  |         |             |  |
| Processed 03/10/2016   |                   | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |