

No. C 54242	Due no later than September 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX JAY DEE COLE 2774 EAST 800 SOUTH PRESTON, ID 83263		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SUNSET HILLS WATER ASSOCIATION, INC JAY DEE COLE 2774 EAST 800 SOUTH PRESTON, ID 83263		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	JayDee Cole	2774 E 800S	Preston	ID	83263
Secretary	Beverly Cole	" "	" "	" "	" "
Director	Graig Golightly	2679 E 800S	Preston	ID	83263
Director	Sharlene Turner	2819 E 800S	Preston	ID	83263
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 54242</div>			6. Signature <u>Beverly H Cole</u> Date <u>8/2/05</u> Name (Typed or Printed) <u>Beverly H Cole</u> Title <u>Secretary</u>		

Issued 07/05/2005

Do Not Tape or Staple

200509002825