

|                                                                                                                                                        |                      |                                                                                                                                                                                     |       |                                                                 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 42941</b>                                                                                                                                     |                      | <b>Due no later than Sep 30, 2012</b>                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUYRITE, L.L.C.<br>RUSSELL D HUNEMILLER<br>7897 S SADDLE BAG WY<br>NAMPA ID 83687 |       | RUSSELL D HUNEMILLER<br>7897 S SADDLE BAG WAY<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                     |       |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                | City  | State                                                           | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RUSSELL D HUNEMILLER | 7897 S SADDLE BAG WAY                                                                                                                                                               | NAMPA | ID                                                              | USA     | 83687       |  |
| MEMBER                                                                                                                                                 | KAREN E HUNEMILLER   | 7897 S SADDLE BAG WAY                                                                                                                                                               | NAMPA | ID                                                              | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 42941</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Russell Hunemiller<br>Name (type or print): Russell Hunemiller                                                                      |       |                                                                 |         |             |  |
|                                                                                                                                                        |                      | Date: 07/16/2012<br>Title: Member                                                                                                                                                   |       |                                                                 |         |             |  |
| Processed 07/16/2012                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                           |       |                                                                 |         |             |  |