

No. 55528	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1990	WILLIAM J. HUNTER 23 N. BRIDGE
	1. Mailing Address — Please Correct	
	HUNTERS, INC. WILLIAM J. HUNTER 23 N. BRIDGE  ST. ANTHONY ID 83445	ST. ANTHONY ID 83445  3. Incorporated Under The Laws of ID  NO: 055528

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	} William J. Hunter	23 No. Bridge	St Anthony	Idaho	83445
Secretary:					
Directors:					

## 5. Nature of Business

Retg: 1 Pharmacy

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Date

Title

*William J. Hunter*  
 William J. Hunter

7/9/90  
 President