



0004396621

**STATE OF IDAHO**

Office of the secretary of state, Lawrence Denney

**CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

For Office Use Only

**-FILED-**

File #: 0004396621

Date Filed: 8/31/2021 1:30:03 PM

| Certificate of Organization Limited Liability Company                                                                                                                                                |                                                                                                                                                                     |      |         |                 |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|-----------------|------------------------------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                                                                         | Standard (filing fee \$100)                                                                                                                                         |      |         |                 |                                                            |
| 1. Limited Liability Company Name                                                                                                                                                                    |                                                                                                                                                                     |      |         |                 |                                                            |
| Type of Limited Liability Company                                                                                                                                                                    | Limited Liability Company                                                                                                                                           |      |         |                 |                                                            |
| Entity name                                                                                                                                                                                          | Holgate L.L.C.                                                                                                                                                      |      |         |                 |                                                            |
| 2. The complete street address of the principal office is:                                                                                                                                           |                                                                                                                                                                     |      |         |                 |                                                            |
| Principal Office Address                                                                                                                                                                             | MIKE BARTON<br>2525 N EQUESTRIAN PL<br>EAGLE, ID 83616                                                                                                              |      |         |                 |                                                            |
| 3. The mailing address of the principal office is:                                                                                                                                                   |                                                                                                                                                                     |      |         |                 |                                                            |
| Mailing Address                                                                                                                                                                                      | MIKE BARTON<br>2525 N EQUESTRIAN PL<br>EAGLE, ID 83616-3608                                                                                                         |      |         |                 |                                                            |
| 4. Registered Agent Name and Address                                                                                                                                                                 |                                                                                                                                                                     |      |         |                 |                                                            |
| Registered Agent                                                                                                                                                                                     | Registered Agent<br>Mike Barton<br>Physical Address:<br>2525 N EQUESTRIAN PL<br>EAGLE, ID 83616<br>Mailing Address:<br>2525 N EQUESTRIAN PL<br>EAGLE, ID 83616-3608 |      |         |                 |                                                            |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.                                                         |                                                                                                                                                                     |      |         |                 |                                                            |
| 5. Governors                                                                                                                                                                                         |                                                                                                                                                                     |      |         |                 |                                                            |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Jennifer Barton</td><td>JENNIFER BARTON<br/>2525 N EQUESTRIAN PL<br/>EAGLE, ID 83616</td></tr></tbody></table> |                                                                                                                                                                     | Name | Address | Jennifer Barton | JENNIFER BARTON<br>2525 N EQUESTRIAN PL<br>EAGLE, ID 83616 |
| Name                                                                                                                                                                                                 | Address                                                                                                                                                             |      |         |                 |                                                            |
| Jennifer Barton                                                                                                                                                                                      | JENNIFER BARTON<br>2525 N EQUESTRIAN PL<br>EAGLE, ID 83616                                                                                                          |      |         |                 |                                                            |
| Signature of Organizer:                                                                                                                                                                              |                                                                                                                                                                     |      |         |                 |                                                            |
| <u>John Michael Barton</u>                                                                                                                                                                           | <u>08/31/2021</u>                                                                                                                                                   |      |         |                 |                                                            |
| Sign Here                                                                                                                                                                                            | Date                                                                                                                                                                |      |         |                 |                                                            |

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