

No. 25261	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  LOUIE GORRONO 105 NORTH HAYES AVENUE  EMMETT ID 83617																																																												
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address  <b>KIWANIS CLUB OF EMMETT, IDAHO,</b> <b>M. A. LORENZEN</b> <b>P.O. BOX 563</b>  EMMETT ID 83617	3. Incorporated Under The Laws of ID NO: 25261																																																												
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>																																																														
<table border="1"> <thead> <tr> <th data-bbox="34 412 409 455"></th> <th data-bbox="414 412 1058 455">Name</th> <th data-bbox="1063 412 1323 455">Street or P.O. Address</th> <th data-bbox="1328 412 1422 455">City</th> <th data-bbox="1427 412 1521 455">State</th> <th data-bbox="1526 412 1604 455">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 455 409 497">President:</td> <td data-bbox="414 455 1058 497">Bill Nichols</td> <td data-bbox="1063 455 1323 497">Box 564</td> <td data-bbox="1328 455 1422 497">Emmett</td> <td data-bbox="1427 455 1521 497">ID</td> <td data-bbox="1526 455 1604 497">83617</td> </tr> <tr> <td data-bbox="34 497 409 540">Secretary:</td> <td data-bbox="414 497 1058 540">H.A. LORENZEN</td> <td data-bbox="1063 497 1323 540">225 Sunny Lane</td> <td data-bbox="1328 497 1422 540">}</td> <td data-bbox="1427 497 1521 540">}</td> <td data-bbox="1526 497 1604 540">}</td> </tr> <tr> <td data-bbox="34 540 409 583">Directors:</td> <td data-bbox="414 540 1058 583">Louie Gorrono</td> <td data-bbox="1063 540 1323 583">Box 637</td> <td data-bbox="1328 540 1422 583">}</td> <td data-bbox="1427 540 1521 583">}</td> <td data-bbox="1526 540 1604 583">}</td> </tr> <tr> <td></td> <td data-bbox="414 583 1058 625">Albert Naker</td> <td data-bbox="1063 583 1323 625">3700 Gem Ave</td> <td data-bbox="1328 583 1422 625">}</td> <td data-bbox="1427 583 1521 625">}</td> <td data-bbox="1526 583 1604 625">}</td> </tr> <tr> <td></td> <td data-bbox="414 625 1058 668">Bill Conrad</td> <td data-bbox="1063 625 1323 668">5611 W. Idaho Blvd</td> <td data-bbox="1328 625 1422 668">}</td> <td data-bbox="1427 625 1521 668">}</td> <td data-bbox="1526 625 1604 668">}</td> </tr> <tr> <td></td> <td data-bbox="414 668 1058 710">Frank Leonard</td> <td data-bbox="1063 668 1323 710">202 S. Johns</td> <td data-bbox="1328 668 1422 710">}</td> <td data-bbox="1427 668 1521 710">}</td> <td data-bbox="1526 668 1604 710">}</td> </tr> <tr> <td></td> <td data-bbox="414 710 1058 753">Leon Hembree</td> <td data-bbox="1063 710 1323 753">3200 S. Substation</td> <td data-bbox="1328 710 1422 753">}</td> <td data-bbox="1427 710 1521 753">}</td> <td data-bbox="1526 710 1604 753">}</td> </tr> <tr> <td></td> <td data-bbox="414 753 1058 795">Ken Carberry</td> <td data-bbox="1063 753 1323 795">521 E. 1st</td> <td data-bbox="1328 753 1422 795">}</td> <td data-bbox="1427 753 1521 795">}</td> <td data-bbox="1526 753 1604 795">}</td> </tr> <tr> <td></td> <td data-bbox="414 795 1058 841">Duane Sawyer</td> <td data-bbox="1063 795 1323 841">2754 Orchard Lane</td> <td data-bbox="1328 795 1422 841">}</td> <td data-bbox="1427 795 1521 841">}</td> <td data-bbox="1526 795 1604 841">}</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Bill Nichols	Box 564	Emmett	ID	83617	Secretary:	H.A. LORENZEN	225 Sunny Lane	}	}	}	Directors:	Louie Gorrono	Box 637	}	}	}		Albert Naker	3700 Gem Ave	}	}	}		Bill Conrad	5611 W. Idaho Blvd	}	}	}		Frank Leonard	202 S. Johns	}	}	}		Leon Hembree	3200 S. Substation	}	}	}		Ken Carberry	521 E. 1st	}	}	}		Duane Sawyer	2754 Orchard Lane	}	}	}
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5. Nature of Business  <i>Service Club</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><i>William E. Nichols</i></u> Date <u><i>8-7-93</i></u> Name (Printed) <u><i>William E. Nichols</i></u> Title <u><i>President</i></u>																																																													

Board of Directors: (cont.)

Ernie Radke	1040 Melrose Dr	Emmett ID 83617
Gary Robbins	Box 675	{ }
Jack Smith	2100 Daniel St	{ }