

No. 25261	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993	2. Registered Agent and Office NOT A P.O. BOX LOUIE GORRONO 105 NORTH HAYES AVENUE EMMETT ID 83617																																																												
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address KIWANIS CLUB OF EMMETT, IDAHO, M. A. LORENZEN P.O. BOX 563 EMMETT ID 83617	3. Incorporated Under The Laws of ID NO: 25261																																																												
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																																																														
<table border="1"> <thead> <tr> <th data-bbox="34 397 409 437"></th> <th data-bbox="414 397 1058 437"><u>Name</u></th> <th data-bbox="1063 397 1339 437"><u>Street or P.O. Address</u></th> <th data-bbox="1344 397 1422 437"><u>City</u></th> <th data-bbox="1427 397 1504 437"><u>State</u></th> <th data-bbox="1509 397 1604 437"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 440 409 490">President:</td> <td data-bbox="414 440 1058 490">Bill Nichols</td> <td data-bbox="1063 440 1339 490">Box 564</td> <td data-bbox="1344 440 1422 490">Emmett</td> <td data-bbox="1427 440 1504 490">ID</td> <td data-bbox="1509 440 1604 490">83617</td> </tr> <tr> <td data-bbox="34 493 409 533">Secretary:</td> <td data-bbox="414 493 1058 533">H.A. LORENZEN</td> <td data-bbox="1063 493 1339 533">225 Sunny Lane</td> <td data-bbox="1344 493 1422 533">}</td> <td data-bbox="1427 493 1504 533">}</td> <td data-bbox="1509 493 1604 533">}</td> </tr> <tr> <td data-bbox="34 536 409 575">Directors:</td> <td data-bbox="414 536 1058 575">Louie Gorrono</td> <td data-bbox="1063 536 1339 575">Box 637</td> <td data-bbox="1344 536 1422 575">}</td> <td data-bbox="1427 536 1504 575">}</td> <td data-bbox="1509 536 1604 575">}</td> </tr> <tr> <td></td> <td data-bbox="414 578 1058 618">Albert Naker</td> <td data-bbox="1063 578 1339 618">3700 Gem Ave</td> <td data-bbox="1344 578 1422 618">}</td> <td data-bbox="1427 578 1504 618">}</td> <td data-bbox="1509 578 1604 618">}</td> </tr> <tr> <td></td> <td data-bbox="414 621 1058 660">Bill Conrad</td> <td data-bbox="1063 621 1339 660">5611 W. Idaho Blvd</td> <td data-bbox="1344 621 1422 660">}</td> <td data-bbox="1427 621 1504 660">}</td> <td data-bbox="1509 621 1604 660">}</td> </tr> <tr> <td></td> <td data-bbox="414 663 1058 703">Frank Leonard</td> <td data-bbox="1063 663 1339 703">202 S. Johns</td> <td data-bbox="1344 663 1422 703">}</td> <td data-bbox="1427 663 1504 703">}</td> <td data-bbox="1509 663 1604 703">}</td> </tr> <tr> <td></td> <td data-bbox="414 706 1058 745">Leon Hembree</td> <td data-bbox="1063 706 1339 745">3200 S. Substation</td> <td data-bbox="1344 706 1422 745">}</td> <td data-bbox="1427 706 1504 745">}</td> <td data-bbox="1509 706 1604 745">}</td> </tr> <tr> <td></td> <td data-bbox="414 749 1058 788">Ken Carberry</td> <td data-bbox="1063 749 1339 788">521 E. 1st</td> <td data-bbox="1344 749 1422 788">}</td> <td data-bbox="1427 749 1504 788">}</td> <td data-bbox="1509 749 1604 788">}</td> </tr> <tr> <td></td> <td data-bbox="414 791 1058 830">Duane Sawyer</td> <td data-bbox="1063 791 1339 830">2754 Orchard Lane</td> <td data-bbox="1344 791 1422 830">}</td> <td data-bbox="1427 791 1504 830">}</td> <td data-bbox="1509 791 1604 830">}</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Bill Nichols	Box 564	Emmett	ID	83617	Secretary:	H.A. LORENZEN	225 Sunny Lane	}	}	}	Directors:	Louie Gorrono	Box 637	}	}	}		Albert Naker	3700 Gem Ave	}	}	}		Bill Conrad	5611 W. Idaho Blvd	}	}	}		Frank Leonard	202 S. Johns	}	}	}		Leon Hembree	3200 S. Substation	}	}	}		Ken Carberry	521 E. 1st	}	}	}		Duane Sawyer	2754 Orchard Lane	}	}	}
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5. Nature of Business <i>Service Club</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>William E. Nichols</i> Date <i>8-7-93</i> Name (Typed or Printed) <i>William E. Nichols</i> Title <i>President</i>																																																													

Board of Directors: (cont.)

Ernie Radke	1040 Melrose Dr	Emmett ID 83617
Gary Robbins	Box 675	{ }
Jack Smith	2100 Daniel St	{ }