

|                                                                                                                                                        |                                                                                                                                                             |                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>No. C 24724</b>                                                                                                                                     | <b>Due no later than December 31, 2003</b><br>Annual Report Form                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>TIM BUNDGARD<br>8151 W RIFLEMAN<br><br>BOISE, ID 83704 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1 Mailing Address - Correct in this box, if applicable<br><br>PIONEER TITLE COMPANY OF ADA COUNTY<br>CINDY MUNSON<br>8151 W RIFLEMAN<br><br>BOISE, ID 83702 | 3. <u>New</u> Registered Agent Signature                                                                      |

  

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| DIRECTOR           | TIM BUNDGARD  | 8151 W RIFLEMAN               | BOISE       | ID           | 83704      |
| "                  | JOE GLAISHER  | "                             | "           | "            | "          |
| Dir/Sec            | CINDY MUNSON  | "                             | "           | "            | "          |
| DIRECTOR           | TERREY COPPLE | "                             | "           | "            | "          |
| "                  | SIM GERRARD   | "                             | "           | "            | "          |
| "                  | JOCK HENDON   | "                             | "           | "            | "          |

  

5. Organized Under the Laws of:
 

6. Signature Cindy Munson Date 10/14/03  
 Name (Typed or Printed) CINDY MUNSON Title \_\_\_\_\_

IDAHO  
C 24724