| No. <b>W 6948</b>  |      | Due no later than Sep 30, 2017  |                              | 2. Registered A  | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|------|---|------------------------------|------------------|---|---------|-------------|--|
| Return to:   |      | Annual Report Form  |                              | E DON HUB        | E DON HUBBLE 701 S ALLEN STREET #104 MERIDIAN ID 83642  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |      | 1. Mailing Address: Correct in this box if needed.  PROVIDENCE DEVELOPMENT GROUP, LLC E. DON HUBBLE 701 S ALLEN STREET #104 MERIDIAN ID 83642 |                              | MERIDIAN II      |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |      |   |                              |                  |   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |      |   |                              |                  |   |         |             |  |
| Office Held  | Name |   | Street or PO Address         | City             | State   | Country | Postal Code |  |
| MANAGER E DON HUBI   |      | BLE   | 701 S ALLEN STREET STSE #104 | MERIDIAN         | ID  | USA     | 83642       |  |
| 5. Organized Under the Laws of:  |      | 6. Annual Report must be signed.*   |                              |                  |   |         |             |  |
| ID   |      | Signature: E. Don Hubble  |                              |                  | Date: 08/14/2017  |         |             |  |
| W 6948   |      | Name (type o  |                              | Title: President |   |         |             |  |
| Processed 08/14/2017 * Electronically provided signatures are accepted as original signatures. |      |   |                              |                  |   |         |             |  |