

|  |                      |   |            |   |         |                                    |  |
|--|----------------------|---|------------|---|---------|------------------------------------|--|
| No. <b>W 9185</b>  |                      | Due no later than Jun 30, 2014  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                              |         |                                    |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>S-SIXTEEN MANAGEMENT L.L.C.<br>RONALD N GRAVES<br>999 MAIN STREET<br>SUITE 1300<br>BOISE ID 83702 |            | RONALD N GRAVES<br>ONE CAPITOL CENTERL<br>999 MAIN ST 13TH FL<br>BOISE ID 83702 |         |                                    |  |
|  |                      |   |            | 3. <u>New</u> Registered Agent Signature:*                                      |         |                                    |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                      |   |            |   |         |                                    |  |
| Office Held  | Name                 | Street or PO Address  | City       | State   | Country | Postal Code                        |  |
| MANAGER  | DEBBIE S MCDONALD    | 4406 N. TIVERTON PLACE  | BOISE      | ID  | USA     | 83702                              |  |
| MANAGER  | JOHN SIMPLOT OTTER   | 7026 119TH PLACE SE   | NEW CASTLE | WA  | USA     | 98056                              |  |
| MANAGER  | JOHN DON SIMPLOT     | 616 E. HIGHLAND VIEW DRIVE  | BOISE      | ID  | USA     | 83702                              |  |
| MANAGER  | LAURIE SIMPLOT BRAUN | 3109 CRESENT RIM DRIVE  | BOISE      | ID  | USA     | 83706                              |  |
| MANAGER  | KRISTIN H. THOMAS    | 1648 HERITAGE ROAD  | HESPERUS   | CO  | USA     | 81326                              |  |
| MANAGER  | CAROLYN L. OTTER     | 5355 W. CROSSRIDGE COURT  | MERIDIAN   | ID  | USA     | 83642                              |  |
| MANAGER  | PATRICK K MARCH      | 205 N 10TH  | BOISE      | ID  | USA     | 83702                              |  |
| MANAGER  | CHARLES H WILSON     | PO BOX 2793   | BOISE      | ID  | USA     | 83701                              |  |
| MEMBER   | JOHN EDWARD SIMPLOT  | 999 MAIN STREET SUITE 1300  | BOISE      | ID  | USA     | 83702                              |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*   |            |   |         |                                    |  |
| <b>ID</b><br><b>W 9185</b>   |                      | Signature: Debbie S. McDonald<br>Name (type or print): Debbie S. McDonald   |            |   |         | Date: 04/17/2014<br>Title: Manager |  |
| Processed 04/17/2014   |                      | * Electronically provided signatures are accepted as original signatures.   |            |   |         |                                    |  |