




No. 68842	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 1 PM 1 59	Due No Later Than November 1, 1988		C.T. CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83702																									
	1. Mailing Address — Please Correct 68842 MCCAW COMMUNICATIONS OF IDAHO, I CRAIG O. MCCAW 5808 LAKE WASH BLVD N.E. KIRKLAND, WA 98033	3. Incorporated Under The Laws of STATE OF IDAHO																										
4. Names and Addresses of Officers and Directors <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:25%; text-align: center;"><u>Name</u></th> <th style="width:35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width:15%; text-align: center;"><u>City</u></th> <th style="width:15%; text-align: center;"><u>State</u></th> <th style="width:10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center;">PLEASE SEE ATTACHMENTS</td> </tr> <tr> <td colspan="5">President:</td> </tr> <tr> <td colspan="5">Secretary:</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PLEASE SEE ATTACHMENTS					President:					Secretary:					Directors:				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																								
PLEASE SEE ATTACHMENTS																												
President:																												
Secretary:																												
Directors:																												
5. Nature of Business Communications	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width:100%;"> <tr> <td style="width:30%;"> Signature  Name (Typed or Printed) Sharon L. Butcher </td> <td style="width:20%;"> Date 7/28/08 Title Assistant Secretary </td> </tr> </table>			Signature  Name (Typed or Printed) Sharon L. Butcher	Date 7/28/08 Title Assistant Secretary																							
Signature  Name (Typed or Printed) Sharon L. Butcher	Date 7/28/08 Title Assistant Secretary																											

ENTERED
AUG 5 1988

Officers

Chairman of the Board and
Chief Executive Officer

Craig O. McCaw

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

President

Wayne M. Perry

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

Executive Vice President -
Operations

John H. Chapple

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

Executive Vice President
and General Counsel

Mark R. Hamilton

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

Executive Vice President
and Chief Financial Officer

Rufus Lumry

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

Executive Vice President-
Acquisitions

John E. McCaw, Jr.

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

Secretary

Mark R. Hamilton

5808 Lake Washington Blvd. N.E. manager, accountant,
Kirkland, Washington 98033

Directors

Craig O. McCaw

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

John E. McCaw, Jr.

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

Bruce R. McCaw

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

Keith W. McCaw

5808 Lake Washington Blvd. N.E.
Kirkland, Washington 98033

A. Please correct any pre-

B. You may change the ir
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any necessary change:

C. You must enter comple

D. This report must be si
agent or attorney is NC

E. Return completed annu

ie registered office
ours. Please make