| No. <b>W 123381</b>  |                               | Due no later than Mar 31, 2017  |                              | 2. Registered Agent and Address (NO PO BOX)                                |       |         |             |
|--|-------------------------------|---|------------------------------|--|-------|---------|-------------|
| Return to:   |                               | Annual Report Form  |                              | C T CORPORATION SYSTEM   |       |         |             |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080                        |                               | 1. Mailing Address: Correct in this box if needed.  MASTER SUBTENANT AID OPCO LLC LEGAL DEPT C/O ENLIVANT 330 N. WABASH AVE SUITE 3700 CHICAGO IL 60611 |                              | 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |       |         |             |
| RECEIVED BY DUE DATE   |                               | 5115.155 12 55511   |                              |  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                               |   |                              |  |       |         |             |
| Office Held  | Name                          |   | Street or PO Address         | City   | State | Country | Postal Code |
| MEMBER   | EMBER PARENT AID OPCO TRS LLC |   | 330 N. WABASH AVE SUITE 3700 | CHICAGO  | IL    | USA     | 60611       |
| 5. Organized Under the Laws of:  |                               | 6. Annual Report must be signed.*   |                              |  |       |         |             |
| DE<br>W 123381   |                               | Signature: Daniel Guill   |                              | Date: 04/20/2017   |       |         |             |
|  |                               | Name (type or print): Daniel Guill  |                              | Title: Authorized Officer  |       |         |             |
| Processed 04/20/2017 * Electronically provided signatures are accepted as original signatures. |                               |   |                              |  |       |         |             |