

October 22, 1996

David Peterson
P & C Electrical, Inc. C96541
N 4805 Florida St.
Spokane WA 99207

RE: P & C Electrical, Inc. C96541

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

You have stated that the corporation is not doing business in Idaho. The records of this office, however, do not indicate that the corporation has filed an application for withdrawal from this state.

Enclosed please find an application for withdrawal. This office requires the application in duplicate and fees of \$20.00 to effect the withdrawal.

If instead you wish to just allow the corporation to forfeit its right to do business in Idaho, then please disregard any subsequent annual report forms which you may receive. If an application for withdrawal or annual report is not filed before December 3, 1996, the corporation will forfeit its right to do business in Idaho.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Sheryl DeWies

No. C 96541

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct
P & C ELECTRICAL, INC.
DAVID A PETERSON
N 4805 FLORIDA ST

SPOKANE WA 99207

PRENTICE-HALL CORP SYSTEMS
200 N 23RD ST

BOISE ID 83702

3. Organized Under the Laws of:
WA C 96541

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>

5. NATURE OF BUSINESS

ELECTRICAL CONSTRUCTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
Signature _____ Date _____
Name (Typed or Printed) _____ Title _____

ISSUED: 10-05-1996

3311

↓ DO NOT TAPE OR STAPLE ↓