

|  |                |  |           |  |         |                  |  |
|--|----------------|--|-----------|--|---------|------------------|--|
| No. <b>W 10673</b>   |                | <b>Due no later than Jan 31, 2018</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>NAARDEN FINANCIAL GROUP, LLC (THE)<br>TRACEY D CORTA<br>109 N ARTHUR 4TH FL<br>POCATELLO ID 83204 |           | ALAN VANORDEN<br>109 N ARTHUR 4TH FL<br>POCATELLO ID 83204 |         |                  |  |
|  |                |  |           | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |           |  |         |                  |  |
| Office Held  | Name           | Street or PO Address   | City      | State  | Country | Postal Code      |  |
| MEMBER   | ALAN VANORDEN  | 109 N ARTHUR 4TH FL  | POCATELLO | ID   |         | 83204            |  |
| MEMBER   | TRACEY D CORTA | 840 KING CREEK ROAD  | BANCROFT  | ID   | USA     | 83217            |  |
| MEMBER   | ANGELA T MOSS  | 5046 KEVIN   | CHUBBUCK  | ID   | USA     | 83202            |  |
| MEMBER   | ROBERT D LONG  | 1699 EAST SILVERSPOT   | BOISE     | ID   | USA     | 83706            |  |
| MEMBER   | KIRK E REEDER  | 1700 ARDELLA   | POCATELLO | ID   | USA     | 83201            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |           |  |         |                  |  |
| <b>ID<br/>W 10673</b>  |                | Signature: Tracey Corta  |           |  |         | Date: 01/05/2018 |  |
|  |                | Name (type or print): Tracey Corta   |           |  |         | Title: Member    |  |
| Processed 01/05/2018   |                | * Electronically provided signatures are accepted as original signatures.  |           |  |         |                  |  |