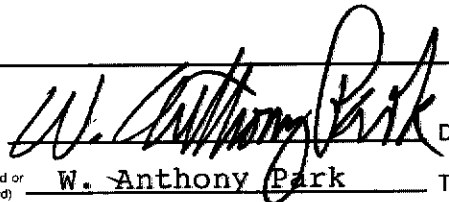


No. <b>W 786</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1997	2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct	<b>W. ANTHONY PARK</b> <b>702 W. IDAHO ST.</b> <b>STE. 310</b> <b>BOISE ID 83702</b>			
	<b>PARK, THOMAS &amp; BURKETT, P.L. S</b> <b>W. ANTHONY PARK</b> <b>PO BOX 2188</b>  <b>BOISE ID 83701</b>	3. Organized Under the Laws of:  <b>ID W 786</b>			
	4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	W. Anthony Park	P. O. Box 2188	Boise	ID	83701
	William H. Thomas	P. O. Box 2188	Boise	ID	83701
	F. Michael Burkett	P. O. Box 2188	Boise	ID	83701
	Daniel E. Williams	P. O. Box 2188	Boise	ID	83701
5. SIGNATURE OF CURRENT RA		6.			
		Signature 		Date <u>8/4/97</u>	
		Name (Typed or Printed) <u>W. Anthony Park</u>		Title <u>Member</u>	

ISSUED: 07-04-1997

2042

↓ DO NOT TAPE OR STAPLE ↓