No. C 761	2 4		Annual Repo			2. Registered A	gent and Office N	OT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct				MILTON 1512 1	MILTON KUTSURELIS 1512 12TH AVENUE ROAD		
		MEDNOW, INC. MILTON KUTSURELIS 1512 12TH AVENUE ROAD				VAMPA	I		
						3. Organized U	3. Organized Under the Laws of:		
* FIRST NOTICE *		NAMPA			83686	10	С	76124	
 Corporations: Entitle Limited Liability C 	ter Names and Companies: Ente	l Addresses o er Names and	of President, Secreta Addresses of Ma	ry and nagers		's (check one)			
<u>Office held</u> President	<u>Name</u> Milton Ku	utsurelis	Street or P.O. 1512 12th			<u>City</u> Nampa	<u>State</u> ID	<u>Zip</u> 83686	
Controller	Steve Ho		1512 12th	Ave.	Rd.,	Nampa	ID	83686	
Secretary	Linda Har		1512 12th	Ave.	Rd.,	Nampa	ID	83686	
Director	Mardi La	cson	1107 Winth	er Av	<i>r</i> e.	Nampa	ID	83651	
Director	Howard Pe		P. O. Box	1009		Nampa	ID	83652	
Director	Max Swind	dell	P. 0. Box	428		Nampa	' ID	83651	
Director	Steve Tes	ster	P. O. Box	429		Nampa	ID	8 36 53	
Director	Kevin Ve	cnon	3525 W. St	ate	(Boise	ID	83703	
Director	Jim Water	cs	1713 12th	Ave.	Rd.	Nampa	ID	83686	
5. NATURE OF	BUSINES	S	6. I certify that this knowledge true, of Signature	Annual	Report has been and complete.	examined by m	11 119	best of my	
DURABLE	MEDICAL	EQUIPM	ENT	Milt	 Kutsurelis	Title	President	t & CEO	
ISSUED:	07-06-19	996			1	· · · · · · · · · · · · · · · · · · ·	16462		
ISSUED:	07-06-19	996	***		9 1		15462		