

| No. 38675                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Idaho Corporation Annual Report Form                                                                  |                                                                                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office <b>NOT A.P.O. BOX</b>                                              |       |                                       |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due No Later Than November 1, 1993                                                                    |                                                                                                                                                                                                                                                                                                                                    | WILLARD L CARSON                                                                                  |       |                                       |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address: CARSON & WHITE, INC.<br>RUTH E. CARSON<br>1435 NOVA LANE<br><br>MERIDIAN ID 83642 |                                                                                                                                                                                                                                                                                                                                    | 1435 NOVA LN<br><br>MERIDIAN ID 83642<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 38675 |       |                                       |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |       |                                       |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Willard L. Carson</td> <td>1435 Nova Lane</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>Ruth E. Carson</td> <td>1435 Nova Lane</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>W. Wayne Carson</td> <td>1108 Lander</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Laura M. Carson</td> <td>1108 Lander</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Kenneth F. White</td> <td>1127 E. Greenhurst</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td></td> <td>Carol S. White</td> <td>1127 E. Greenhurst</td> <td>"</td> <td>ID</td> <td>"</td> </tr> <tr> <td></td> <td>Dale N. Carson</td> <td>133 S. Hayes</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> </tbody> </table> |                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |       |                                       | Name | Street or P.O. Address | City    | State | Zip   | President: | Willard L. Carson | 1435 Nova Lane | Meridian | ID | 83642 | Secretary: | Ruth E. Carson | 1435 Nova Lane | " | " | " | Directors: | W. Wayne Carson | 1108 Lander | Boise | ID | 83702 |  | Laura M. Carson | 1108 Lander | " | " | " |  | Kenneth F. White | 1127 E. Greenhurst | Nampa | ID | 83686 |  | Carol S. White | 1127 E. Greenhurst | " | ID | " |  | Dale N. Carson | 133 S. Hayes | Pocatello | ID | 83201 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                  | Street or P.O. Address                                                                                                                                                                                                                                                                                                             | City                                                                                              | State | Zip                                   |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Willard L. Carson                                                                                     | 1435 Nova Lane                                                                                                                                                                                                                                                                                                                     | Meridian                                                                                          | ID    | 83642                                 |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ruth E. Carson                                                                                        | 1435 Nova Lane                                                                                                                                                                                                                                                                                                                     | "                                                                                                 | "     | "                                     |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | W. Wayne Carson                                                                                       | 1108 Lander                                                                                                                                                                                                                                                                                                                        | Boise                                                                                             | ID    | 83702                                 |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Laura M. Carson                                                                                       | 1108 Lander                                                                                                                                                                                                                                                                                                                        | "                                                                                                 | "     | "                                     |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Kenneth F. White                                                                                      | 1127 E. Greenhurst                                                                                                                                                                                                                                                                                                                 | Nampa                                                                                             | ID    | 83686                                 |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Carol S. White                                                                                        | 1127 E. Greenhurst                                                                                                                                                                                                                                                                                                                 | "                                                                                                 | ID    | "                                     |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dale N. Carson                                                                                        | 133 S. Hayes                                                                                                                                                                                                                                                                                                                       | Pocatello                                                                                         | ID    | 83201                                 |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
| 5. Nature of Business<br><br>Farming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature<br/>(Typed for Name Printed)</td> <td>Date</td> </tr> <tr> <td>Willard L. Carson</td> <td>9-17-93</td> </tr> <tr> <td></td> <td>Pres.</td> </tr> </table> |                                                                                                   |       | Signature<br>(Typed for Name Printed) | Date | Willard L. Carson      | 9-17-93 |       | Pres. |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
| Signature<br>(Typed for Name Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |       |                                       |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
| Willard L. Carson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9-17-93                                                                                               |                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |       |                                       |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pres.                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |       |                                       |      |                        |         |       |       |            |                   |                |          |    |       |            |                |                |   |   |   |            |                 |             |       |    |       |  |                 |             |   |   |   |  |                  |                    |       |    |       |  |                |                    |   |    |   |  |                |              |           |    |       |