

No. C 166465

Due no later than April 30, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

ANDREA RAWLINGS TRENT WALKER
2342 GALLAIN AVE
IDAHO FALLS, ID 83402

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable
MUIR ENTERPRISES, INC.
3575 W 900 S
SALT LAKE CITY, UT 84104

3. New Registered Agent Signature




NO FILING FEE IF
RECEIVED BY DUE DATE

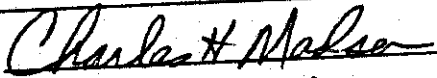
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRES./DIR-	PHILLIP R. MUIR	3575 W 900 So.	SLC	UT.	84104
CFO/EVP/DIR-	CHARLES H. MADSEN	3575 W 900 So	SLC	UT	84104
SEC -	VICKIE DE ROSE	3575 W 900 So	SLC	UT	84104

5. Organized Under the Laws of:
UTAH
C 166465

6.

Signature



Date

3/19/2008

Name

(Typed or
Printed)

CHARLES H. MADSEN

Title

CFO + EVP

200804004462