

|                                                                                                                                                        |                 |                                                                                                                                                               |            |                                                                 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 79006</b>                                                                                                                                     |                 | <b>Due no later than Nov 30, 2010</b>                                                                                                                         |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>CANYON RIM SURGERY CENTER LLC<br>PENELOPE PARKER<br>2034 ADDISON AVE EAST<br>TWIN FALLS ID 83301 |            | PENELOPE PARKER<br>2034 ADDISON AVE EAST<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                               |            | 3. <u>New</u> Registered Agent Signature: *                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                               |            |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                          | City       | State                                                           | Country | Postal Code |  |
| MANAGER                                                                                                                                                | PENELOPE PARKER | 2034 ADDISON AVE EAST                                                                                                                                         | TWIN FALLS | ID                                                              | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 79006</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: P. Parker<br>Name (type or print): P. Parker<br>Date: 09/09/2010<br>Title: Attorney                           |            |                                                                 |         |             |  |
| Processed 09/09/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                     |            |                                                                 |         |             |  |