| No. | W 21633 | Due no later than December 31, 2007 Annual Report Form | | <u> </u> | 2. Registered Agent and Office NO PO BOX | | |
|---|--------------------------|---|-----------------------|--|---|--------------|--|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address - Correct in this box. if applicable 38 GREY BOBOLI II, L.L.C. JULIE ANDERSON 8919 W ARDENE ST BOISE, ID 83709 | | icable | SHUBUNKINS LLC 300 W MYRTLE BOISE, ID 83702 | | |
| RECE | LING FEE IF | nies: Enter Names and Addr | acces of Mana | | New Registered Age | nt Signature | |
| | • | | | - | State | <u>Zlp</u> | |
| ma | raging Julie AND | EASON 20859 70 | 10200 | Peore | a AZ | 85382 | |
| 11 | SK, NNER | Street or P.O. Address ERSON 20859 70 | • | P | 11 | <i>u</i> | |
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| | | | | | | | |
| 5. Orgai | nized Under the Laws of: | 6. Signature Que | 13 R | ······································ | Date | 31/02 | |
| | W 21633 | Name (Typed or,) | UE AN | DERSON | | naging MI | |
| Issued 10/01/2007 | | | Do Not Tape or Staple | | | 200712007340 | |