

|  |  |   |        |  |         |             |  |
|--|--|---|--------|--|---------|-------------|--|
| No. <b>W 4024</b>  |  | <b>Due no later than May 31, 2009</b><br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                 |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NL WHITESIDES INVESTMENTS, L.C.<br>STEVE WHITESIDE TRAVELING TROOPERS MGMT, L.C.<br>719 A E 700<br>RUPERT ID 83350 |        | STEVEN D PETERSON PC<br>161 5TH AVE S STE 310<br>TWIN FALLS ID 83301 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |   |        | 3. <u>New</u> Registered Agent Signature:*                           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |  |   |        |  |         |             |  |
| Office Held  | Name   | Street or PO Address  | City   | State  | Country | Postal Code |  |
| MANAGER  | STEVE WHITESIDE TRAVELING<br>TROOPERS MGMT, L.C. | 719 E 700 N   | RUPERT | ID   | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 4024</b>                                  |  | 6. Annual Report must be signed.*<br><br>Signature: Steve Whitesides<br>Name (type or print): Steve Whitesides  |        |  |         |             |  |
|  |  | Date: 03/13/2009<br>Title: Manager  |        |  |         |             |  |
| Processed 03/13/2009   |  | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |  |