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| No. C 35875                                                                                                                                                 | <b>Annual Report Form</b> 1995<br>Due No Later Than November 30,                                                                                   |  | 2. Registered Agent and Office NOT A P.O. BOX                                                                |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>WINTER RECREATION MANAGEMENT<br>LEO KNUDSON<br>209 SOUTH 18TH<br><br>POCATELLO ID 83201 |  | LEO KNUDSON<br>209 SOUTH 18TH<br>POCATELLO ID 83201<br><br>3. Organized Under the Laws of:<br><br>ID C 85875 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name             | Street or P.O. Address | City       | State | Zip   |
|-------------|------------------|------------------------|------------|-------|-------|
| President   | Mary D. Reichman | 1771 N. Elk Rd.        | Pocatello, | ID    | 83204 |
| V-P         | Kurt Birkenhagen | 1448 E. Center         | Pocatello, | ID    | 83201 |
| Sec.        | Leo M. Knudson   | 209 South 18th         | Pocatello, | ID    | 83201 |

|                                                     |                                                                                                                                                                                                                                                      |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. NATURE OF BUSINESS<br><br>MANAGEMENT SERVICE-SKI | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Leo M. Knudson</u> Date <u>10/16/96</u><br>INDUSTRY<br>Name <u>Leo M. Knudson</u> Title <u>Secretary</u> |
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ISSUED: 07-06-1996

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