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| No. C 53995  | <b>Annual Report Form</b><br>Due No Later Than November 30, 1995  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br>LA VAR THACKER<br>515 SOUTH UTAH<br><br>IDAHO FALLS ID 83401   |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br>IDAHO MANAGEMENT SERVICES, I<br>JANA JOHNSON<br>P.O. BOX 1808<br><br>DAYTON OH 45401 | 3. Organized Under the Laws of:<br><br>ID C 53995  |
| * FIRST NOTICE *   |   |  |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |   |  |
| Office held  | Name  | Street or P.O. Address   |
| City   | State   | Zip  |
| Chairman of the Board  |   |  |
| President  |   |  |
| Treasurer  |   |  |
| Director   | Robert W. Kuhns, Jr.  | P.O. Box 1808 Dayton OH 45401  |
| Secretary  | Celeste L. Schelber +   | P.O. Box 1808 Dayton OH 45401  |
| Director   | Frank Wilson  | P.O. Box 50097 Idaho Falls ID 83405  |
| Director   | W. R. Barbour   | P.O. Box 920 Rapid City SD 57709   |
| 5. NATURE OF BUSINESS<br>Service Company<br><del>ANY LAWFUL</del>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u><i>Jana M. Johnson</i></u> Date <u>7-16-96</u><br><br>Name (Typed or Printed) <u>Jana M. Johnson</u> Title <u>Accountant</u> |

ISSUED: 07-06-1995

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