

## INSTRUCTIONS ON REVERSE SIDE

55395

|                                                                                                                            |                                                                                   |                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                                         |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED |                                                                                   | 1. Mailing Address — Please Circle 1, If Not Correct<br><br><b>DELTA FIRE SYSTEMS, INC.</b><br><b>JON J. ROBINSON</b><br><b>P. O. BOX 26587</b><br><br><b>SALT LAKE CITY UT 84126</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>     | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-----------------|--------------|------------|
| President: | William G. Morrison | 1507 S. Pioneer Rd.           | Salt Lake City, | Utah         | 84104      |
| Secretary: | Jon J. Robinson     | 1507 S. Pioneer Rd.           | Salt Lake City, | Utah         | 84104      |
| Directors: | David W. Pickett    | 1507 S. Pioneer Rd.           | Salt Lake City, | Utah         | 84104      |
|            | Jon J. Robinson     | 1507 S. Pioneer Rd.           | Salt Lake City, | Utah         | 84104      |
|            | William G. Morrison | 1507 S. Pioneer Rd.           | Salt Lake City, | Utah         | 84104      |

## 5. Nature of Business

Fire Protection Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Jon J. Robinson

Date

7/9/91

Title

Secretary