

|  |                     |  |               |  |         |             |  |
|--|---------------------|--|---------------|--|---------|-------------|--|
| No. <b>C 50176A</b>  |                     | <b>Due no later than Sep 30, 2017</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TRUST FOR PUBLIC LAND (THE)<br>101 MONTGOMERY<br>9TH FLOOR<br>SAN FRANCISCO CA 94104 |               | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |                     |  |               | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |               |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City          | State  | Country | Postal Code |  |
| PRESIDENT  | WILLIAM B. ROGERS   | 101 MONTGOMERY 9TH FLOOR   | SAN FRANCISCO | CA   | USA     | 94104       |  |
| TREASURER  | CYNTHIA SCHERER     | 101 MONTGOMERY 9TH FLOOR   | SAN FRANCISCO | CA   | USA     | 94104       |  |
| SECRETARY  | D. MALCOLM CARSON   | 101 MONTGOMERY 9TH FLOOR   | SAN FRANCISCO | CA   | USA     | 94104       |  |
| DIRECTOR   | PAGE KNUDSEN COWLES | 101 MONTGOMERY 9TH FLOOR   | SAN FRANCISCO | CA   | USA     | 94104       |  |
| DIRECTOR   | MICHAEL PATTERSON   | 101 MONTGOMERY 9TH FLOOR   | SAN FRANCISCO | CA   | USA     | 94104       |  |
| DIRECTOR   | ROY RICHARDS, JR.   | 101 MONTGOMERY 9TH FLOOR   | SAN FRANCISCO | CA   | USA     | 94104       |  |
| 5. Organized Under the Laws of:<br><b>CA</b><br><b>C 50176A</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Teah Griffin<br>Name (type or print): Teah Griffin<br>Date: 08/10/2017<br>Title: POA   |               |  |         |             |  |
| Processed 08/10/2017   |                     | * Electronically provided signatures are accepted as original signatures.  |               |  |         |             |  |