

No. 36939	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To	Due No Later Than November 1, 1989	LOUIS J. CLEMENTS ROUTE 2, BOX 307
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 36939 UPPER SNAKE RIVER VALLEY HISTORI LERRY GLENN P. O. BOX 244	REXBURG ID 83440
NO FEE REQUIRED 89 JUL 18 AM 9 11	REXBURG IDAHO ID 83440	3. Incorporated Under The Laws of IDAHO NO: 36939

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Theo Fullmer	113 South Center	Rexburg	Idaho	83440
Secretary:	Ralph McBride	343 S. 3 E	"	"	"
Directors:	Blair Rich	Plano	"	"	"
	Louis Clements	102 N. 2000 W	"	"	"
	Georgia Rickis	Rt. 3	"	"	"
	Ben Smith	544 W. Main	"	"	"
	Charles Smith	544 W. Main	"	"	"
	Bonnie Curtis	349 W 4 South	"	"	"
	Manfell Graver	500 E 350 S.	"	"	"

5. Nature of Business

Historical Society - Museum

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Louis J. Clements
Louis J. Clements

Date

Title

17 July 1989
Director