

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

No. 36939	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989		2. Registered Agent and Office LOUIS J. CLEMENTS ROUTE 2, BOX 307
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED JERRY GLENN SEC. OF STATE BOX 244	1. Mailing Address — Please Correct 36939 UPPER SNAKE RIVER VALLEY HISTORI	REXBURG	ID 83440
NO FEE REQUIRED 89 JUL 18 AM 9 11	ID 83440	3. Incorporated Under The Laws of IDAHO	NO: 36939

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: Theo Fullmer	113 South Center	Rexburg	Idaho	83440
Secretary: Ralph McBride	343 S. 3 E	"	"	"
Directors: Blair Rich	Plano	"	"	"
Louis Clements	102 N. 2000 W	"	"	"
Georgia Ricks	Rt. 3	"	"	"
Zen Smith	544 W. Main	"	"	"
Charles Smith	544 W. Main	"	"	"
Bonnie Curtis	349 W. 4 South	"	"	"
Manfell Graver	500 E 350 S.	"	"	"

5. Nature of Business

Historical Society - Museum

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Louis J. Clements
Name (Typed or Printed) Louis J. ClementsDate 17 July 1989
Title Director